

| UNCLASSIFIED  |                                | RESTRICTED |           | CONFIDENTIAL |  | SECRET |  |
|---|--------------------------------|------------|-----------|--------------|--|--------|--|
| (SENDER WILL CIRCLE CLASSIFICATION TOP AND BOTTOM)  |                                |            |           |              |  |        |  |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP  |                                |            |           |              |  |        |  |
|   |                                |            |           | R<br>0-3765  |  |        |  |
| TO  |                                | INITIALS   | DATE      |              |  |        |  |
| 1   | Asst. Director for Operations  | 796        | 28 Mar 49 |              |  |        |  |
| 2   | General Counsel                | LDH        | 29 Mar 49 |              |  |        |  |
| 3   | Director, Central Intelligence | RHH        | 30 Mar 49 |              |  |        |  |
| 4   |                                |            |           |              |  |        |  |
| 5   |                                |            |           |              |  |        |  |
| FROM  |                                | INITIALS   | DATE      |              |  |        |  |
| 1   | Chief, FBIB                    | PAW        | 3/25/49   |              |  |        |  |
| 2   |                                |            |           |              |  |        |  |
| 3   |                                |            |           |              |  |        |  |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> 1,2,3 APPROVAL<br/> <input type="checkbox"/> ACTION<br/> <input type="checkbox"/> COMMENT<br/> <input type="checkbox"/> CONCURRENCE         </div> <div> <input type="checkbox"/> INFORMATION<br/> <input type="checkbox"/> DIRECT REPLY<br/> <input type="checkbox"/> PREPARATION OF REPLY<br/> <input type="checkbox"/> RECOMMENDATION         </div> <div> <input type="checkbox"/> SIGNATURE<br/> <input checked="" type="checkbox"/> RETURN to FBIB<br/> <input type="checkbox"/> DISPATCH<br/> <input type="checkbox"/> FILE         </div> </div> |                                |            |           |              |  |        |  |
| REMARKS: ① Approved - 796.<br>② approved - LDH Wd<br>③ approved RHH   |                                |            |           |              |  |        |  |
| SECRET <u>CONFIDENTIAL</u> RESTRICTED    UNCLASSIFIED   |                                |            |           |              |  |        |  |

Mr. Malcolm A. Frost  
Head, EMC Monitoring Service  
Caversham Park  
Reading, England

b. Message dated 3 March 1949, White to Frost

Our General Counsel has just discussed the above references together with the general problems of legal liability of NSC and FHS employees with me. He plans to present some of the problems involved to the Attorney General for an opinion after I have supplied him with a memorandum outlining exactly what information is disseminated by FHS employees in England either to NSC, the American Embassy, or to other public agencies, individuals, or private news agencies, and what specific directives are given to FHS employees concerning such dissemination.

Thanks very much in advance for your courtesy.



DCI - 1  
General Counsel - 1  
OO - 2  
Central Files - 1